



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Central Regional Office • 8 New Bond Street, Worcester MA 01606 • 508-792-7650

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Matthew A. Beaton  
Secretary

Martin Suuberg  
Commissioner

March 14, 2016  
George Jones III  
Seaman Paper Company  
51 Main Street  
Otter River, MA 01436

RE: CERO--Templeton  
310 CMR 7.00 - APPENDIX C  
Transmittal No. X254597  
DRAFT RENEWAL OPERATING PERMIT

Dear Mr. Jones:

The Department of Environmental Protection ("MassDEP") has determined that the Operating Permit application for the Seaman Paper Company, Templeton, MA is administratively and technically complete and hereby issues the enclosed Draft RENEWAL Operating Permit for the subject facility.

This Draft Operating Permit is being issued in accordance with 310 CMR 7.00 - APPENDIX C of the Air Pollution Control Regulations ("the Regulations"), as adopted pursuant to M.G.L. c. 111, §§ 142 A through E inclusive.

The changes being made in this Operating Permit Renewal are the addition of requirements for four boilers that are subject to 40 CFR Part 63 Subpart JJJJJ, National Emission Standards for Hazardous Air Pollutants (NESHAP) for Industrial, Commercial, and Institutional Boilers at Area Sources, 40 CFR 63 Subpart ZZZZ, "National Emission Standards for Hazardous Air Pollutants for Stationary Reciprocating Internal Combustion Engine (RICE)" requirements for two emergency engines, the addition of 310 CMR 7.71, Greenhouse Gas record keeping and reporting requirements, and miscellaneous minor changes from Administrative Amendment Transmittal No. X269547 for the boilers.

Public notice of this Draft RENEWAL Operating Permit will be published by MassDEP in accordance with the requirements of 310 CMR 7.00: Appendix C in The Gardner News by March 23, 2016. As such, the public comment period shall end on May 20, 016. During that period, a public hearing may be requested pursuant to 310 CMR 7.00: Appendix C (6)(f). You shall be notified under a separate letter if a public hearing has been requested.

Please review the entire Draft Operating Permit carefully. It lists the applicable Federal and State Air Pollution Control Requirements and what is required of the facility in order for it to

be considered in compliance with such applicable requirements. It also includes requirements that were promulgated or approved by the United States Environmental Protection Agency through rule making at the time of issuance but have future effective compliance dates.

Should you have any questions concerning this Draft Operating Permit, please contact Paul Dwiggins, your Permitting Point of Contact, at (508) 767-2760.

Sincerely,

Roseanna E. Stanley  
Permit Chief  
Bureau of Air and Waste

ENCLOSURE

Ecc:  
MassDEP contacts, Donald Dahl, USEPA, Affected States

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF AIR AND WASTE  
Central Regional Office  
8 New Bond Street, Worcester, MA 01606

PUBLIC NOTICE

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. chapter 111, Section 142A through 142E, will offer for public comment the following draft Operating Permit issued pursuant to 310 CMR 7.00: Appendix C.

The draft RENEWAL Operating Permit for Seaman Paper Company is being issued in accordance with 310 CMR 7.00: Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95 Wednesday May 15, 1996).

The draft RENEWAL Operating Permit is for:

FACILITY NAME:	Seaman Paper Company
APPLICANT:	Same
ADDRESS:	Main Street, Otter River, Massachusetts
TRANSMITTAL NO.:	X254597

The public comment period will extend until May 20, 2016. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00: Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a public hearing will be held and a 30 day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on May 20, 2016. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection  
Central Regional Office  
8 New Bond Street, Worcester, MA 01606  
ATTENTION: PERMIT CHIEF

A copy of the draft Operating Permit and the background information will be available for inspection at the Central Regional Office, contact Paul Dwiggins, (508)767-2760.

By Order of the Department  
Martin Suuberg  
Commissioner